

CABOOLTURE & DISTRICT

2017 MEMBERSHIP APPLICATION

I/We, would like to apply for membership with Caboolture & District Bowmen Incorporated.

If accepted, I/We the applicant/s, undertake to comply with the Constitution and Rules of Caboolture & District Bowmen Inc.

| PLEASE NOTE: The membe | rship yea | ar is from 1 | April to 3 | 1 March. | | | | | | |
|--|--------------|--------------|------------------|---------------------------------|--------------------------|----------------|--------------------------|-------------|----------------------------|--|
| FULL NAME: | | | | | | DATE C | OF BIRTH: | | | |
| ADDRESS: | | | | | | | | | | |
| STATE: F | OST CO | DE: | | occu | PATION: | | | | | |
| TELEPHONE: (Home) (I | | | | Mobile) | | | (Work) | | | |
| EMAIL: | | | | | | | | | | |
| (please print email addre | ss clearly) | | | | | | | | | |
| FAMILY MEMBERSHIP (2 A | | niors/Cubs) | | | | | | | | |
| FULL NA | ME | | DA | TE OF BIRTI | H 31 | DAAA MEM NO | | | Renewals: embership No. | |
| | | | | | | | - | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | . | | |
| Junior/Cub members whose | parents o | | | o members of pleted by their | | | Bowmen In | corporated | must have the | |
| I, (Full Name) | | J | • | , | • | | | | | |
| of (full address) | | | | | | | | | | |
| being the parent/guardian of | | | | | | | ntil he/she re | eaches the | age of 18 years. | |
| SIGNATURE OF PARENT/GU | ARDIAN: | | | | | | DATE: | , | | |
| Parents or guardians of juniors/ | | | | | | | '. | | | |
| | | | | | | | | | | |
| | YOU MUS | ST HAVE COI | NFIRMED 3 | DAAA MEMB | ERSHIP IN | N ORDER TO | SHOOT | | | |
| 3DAAA Member: Yes | No 3 | DAAA Memb | ership No. | : | | | | | | |
| 3DAAA Membership sent directly to 3DAAA - Date: 3DAAA Application attached with payment - Amount: \$ | | | | | | | | | | |
| | | | | JUF | чач Арріі | Cation attact | neu with pa | yment - Am | ount. \$ | |
| | | | | | | | | | , | |
| SIGNATURE OF APPLICA | | | | | DATE:/ | | | | | |
| FEES: | ADULT | | CUB/JUNIOR | | FAMILY | | <u>Office Use Only</u> : | | | |
| D 4 4 8 B 04 M 4 B | | | | RENEW | | | | | , | |
| 1 APR - 31 MAR | \$65 \$50 | \$55 | \$50 | \$40 | \$130 | \$110 | New Men | nbership No | ./s: | |
| ☐ 1 JUL - 31 SEPT | \$50 | N/A | \$40 | N/A | \$100 | N/A | | | | |
| 1 OCT - 31 DEC | \$40 | N/A | \$30 | N/A | \$80 | N/A | Renewal | of Members | ship No./s: | |
| ☐ 1 JAN - 31 MAR | \$30 | N/A | \$20 | N/A | \$60 | N/A | | | | |
| Payment Method: | ☐ Cash: \$ | | | | ☐ Cheque/Money Order: \$ | | | | | |
| Office Use Only: | | | | | | | | | | |
| Cheque No.: Date: | | | Receipt No | .: | | Dat | te: | | | |
| Membership Card/s forwarded: Date: | | Gate Key No | | D.: | | Dat | Date Issued: | | | |
| Email Check - website Date: | | | Mobile No. check | | | Dat | te: | | | |
| I, (Full Name) propose the above membership application. SIGNATURE: | | | | | | | | | | |
| I, (Full Name) second the above membership application. SIGNATURE: | | | | | | | | | | |
| Please remit this application form (completed) & payment to: | | | | | | | | | | |

Please remit this application form (completed) & payment to The Secretary

Caboolture & District Bowmen Inc.

PO Box 616

CABOOLTURE QLD 4510